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whole ship will be exposed to view. Despite all that has been said about placing the blame, it is unlikely that it can be done, although it is possible to find out exactly what caused the explosion, the government officials should give the world the information. The bodies of the sailors will be given a decent burial and the ill-fated Maine will probably be towed out into the gulf and sunk once more, never to be raised again.

The Friendly Relations Between America and Japan.

Despite all the talk we hear in the United States about a possible war between the United States and Japan, the feeling in Japan is one of friendship and a desire to continue the present relations between the two countries. As an evidence of this we take the following from the Japan Times, which comes to our desk. The names are given of those attending a banquet and among those present were many of the best families of the empire. Says the Times: The America's Friends Association gave a dinner Monday evening at the Imperial Hotel in commemoration of the new treaty recently concluded between America and Japan. The function was a brilliant success, being attended by more than thirty guests and 120 members, and constituted in its way a most eloquent demonstration of the unchanged friendly relations which bind the great republic and the island empire. The decorations of the banquet hall and the delicacies on the table were in full keeping with the occasion.

The Bad Judges And the Recall.

It is generally admitted that the judiciary should ordinarily not be interfered with, and that if the recall should come into general favor, it should not apply to the judges. In writing in favor of recalling the judges, too, a New York lawyer says: "I am strongly opposed to the recall so far as it applies to the judiciary, and yet there ought to be some way of getting rid of judges who are corrupt without any way of establishing it by legal evidence, or who have been placed on the bench through corrupt influence. Such judges can hardly be ever reached by the process of impeachment or by the action of the legislature on the recommendation of the governor, for the reason that, as already stated, it is almost impossible to present legal proof and though everybody conversant with public matters feels that it is a public scandal for such judges to be continued in office."

Why not, then, trust the matter to the people who elect the judges? Certainly if they were competent to choose a judge in the first place they would be fair enough not to recall him without good reason. This is about the best argument we have seen in favor of allowing the people to recall a judge, and it really sounds like good doctrine. In some cases it might work to the advantage of the people for there have been instances where judges have used their power against right and there was no way to remove them. In a case of this kind the recall would have worked admirably, but the recall in the average case, would mean the undoing of our judiciary.

For example, we have in mind a certain judge who is impartial and is just. Some few years ago he rendered a decision which was against a leader of a faction in a certain county that could elect or defeat any person for office. If the recall could have been used at that time the judge, although conscientious and just, would have offended in the courtroom. No matter how just the rulings of a judge might be, there will be many who will object to his decisions, and in some instances the offended ones will be strong enough in number to recall him.

No, the recalling of judges, is one step—advocated with good intentions, no doubt—that would take the world backward instead of forward. Try The Journal Want Ads in supplying your most pressing needs.

What Will the Information Be? After years of delay the battleship Maine is about to be raised and a great deal of interest is being manifested by the people of other nations, as well as Americans. Aside from moving the hulk from the harbor where it has been a menace to traffic and giving the hundred and twenty bodies, or rather the bones, of the men that went down, a decent burial, there will be little benefit from raising the ship. But even if such is the case, decency alone demanded that the United States do this much for the men who lost their lives while on duty for their country.

It is the prevailing impression that the cause of the explosion will be revealed and that the world will learn whether the explosion was from the inside of the boat or from a torpedo or a battery of some kind on the outside. But this is not probable, for, admitting that the explosion was from the outside the magazines of the boat also exploded afterward and the explosion from the inside, coming after the one from the outside, would drive the sides of the boat out. The latest dispatches say that the cofferdam has been completed and that the work of pumping out the water has progressed far enough to lower the water level five or six feet, and it is only a matter of a few days until the

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because of the temperature in the rooms was at 98. We attempted to strike like that one time, but the teacher increased the temperature of a certain part of the body almost enough to set fire to a certain section of clothing.

In New Orleans the study of the Spanish language is to be compulsory. They are getting ready to co-operate with the people that the opening of the Panama canal will bring to them and want to be able to talk it over with them when the time comes.

A twelve million dollar building will be erected upon the site where the Madison Square Garden now is located. We are just wondering where the New York scandals and sensations will originate when old Madison Square Garden is no more.

Now the government wants to know what is over capitalization. We have in mind a certain young man that's worth about fifteen cents yet in his own mind he's worth at least a million—just a case of over capitalization.

Pensacola had to take its charter bill with the amendments or not at all.—Tampa Tribune. Yes, it was like taking a dose of oil to get the sugar that was sprinkled on the top.

Our friend of the Montgomery Advertiser wants all domestic troubles on this earth to cease, and yet he is an advocate of the harem skirt.

The divorcees evidently think that Horace Greely was advising them to take his advice anyway. Cromwell Gibbons and Park Trammell have already visited Pensacola and other candidates for governor are prepared to come.

Woodrow Wilson says he was born a democrat. Such being the case he got started to start ahead of the other candidates.

Prepare to spend Sunday in Pensacola, where the breezes are always coolest and the moon shines brightest.

VOX POPULI. VOTED AGAINST CARNEGIE LIBRARY AND IS GLAD OF IT Editor Pensacola Journal. I voted in precinct 27 and I voted against the Carnegie library and since I read a piece written by W. S. Reese, I'm glad that I voted as I did, and I am only sorry that I did not work more and help to make the majority greater. If I am not greatly mistaken, I have recently read some advertisements written by the same party and they impressed me very much as being on the Carnegie line, so I am sure that my vote was cast on the right side.

J. N. ANDREWS. A FEW MATTERS IN RESPECT TO RUSSELLISM Editor Pensacola Journal. I wish to add a few things to what has been said in The Journal with respect to Russellism; and especially in regard to Mr. Humphries' charge that Pastor Russell does not believe that Christ or any one else arose from the dead. Mr. Russell's statement is: "I will produce the proof from Mr. Russell's own books and writings. Millennium Dawn, Vol. V, page 365, he makes use of this statement: "Thus the Scriptures are an entirely different plane." If this is true, which is doubted, then man is about on an equality with a dog. The dog eats and drinks, he breathes air and sleeps, so does man. The dog dies, so does man. At death the dog becomes unconscious, so does man. At death the dog goes into a state of non-existence; according to Russell what better is a man than a dog? "Pastor" Russell says that at death a man goes into a state of non-existence. He teaches that at death a man becomes "exactly what he was before he was created," that is, "nothing at all." "Dawn," Vol. V, p. 340: "Into a state of non-existence." "Pastor" Russell positively denies the resurrection of the body of Christ from the grave. "Dawn," pp. 129-130,

Riot Riven Mexico Depends on Daring Rurales, Mounted Constabulary, for Order; the Capital City Seriously Endangered



Mexico City, June 12.—Fatal riots have become the order of the day throughout Mexico. The change in government has given hundreds of bandits, terming themselves either "Maderistas" or "insurrectos," the opportunity to loot houses and stores in at least a dozen cities and towns. Mexico City is greatly alarmed over the uncertain conditions that have arisen. The city is said to be in greater dan-

ger of looting than at any time since the Madero uprising began. While the federal soldiers have been detailed to guard the city and preserve order, the active, daring rurales are one of the chief dependencies of the governmental authorities in preventing robbing. The rurales are mounted constabulary, many of the members being former bandits, given immunity in consideration of doing police duty. Rurales and

mounted police put down serious riots at Santa Julia after killing two out of a mob of 2,500 and wounding a hundred or more. Nine street cars were completely wrecked, windows smashed and sides broken in. All the roads leading to this city are patrolled by heavy guards of loyal government troops. There is said to be less government now in Mexico than thirty-five years ago before Diaz came into

power. There is rioting in the small towns all over the republic, the worst at Xochimilco, a suburb of this city, where two men were killed and a number wounded. Details from Leon in Guanajuato, reduce the death list in the riots slightly from the first reports, but the dead are seventy-three, while more than a hundred persons are wounded as a result of several hours of fighting that began at the jail.

he says: "Our Lord's human body was, however, supernaturally removed from the tomb, because, if it had remained it would have been an insurmountable obstacle to the faith of the disciples, who were not yet instructed in spiritual things, because the Spirit was not yet given. We know nothing about what became of it, except that it did not decay or corrupt." Listen to this: "Whether it (that is, the body of Christ) was dissolved into gases, or whether it is still preserved somewhere as a grand memorial of God's love, of Christ's obedience, and of our redemption, no one knows, nor is such knowledge necessary." Shame! shame! shame! To say that the body of Christ did not rise is rank infidelity and unbelief of a positive statement of Scripture and strikes the foundation of the Christian religion. Hear Russell again just a little further on: "Hence it will not surprise us if in the kingdom, God shall show to the world the resurrection of the body of Jesus. He Himself a ransom in their behalf, not permitted to corrupt, but to preserve, as an everlasting testimony of infinite love and obedience."

"Pastor" Russell says that in the resurrection of Christ that Christ was a "spirit being" and that He was no longer a human body in any sense. Millennium Dawn, Vol. I, p. 231, he positively declares that Jesus was a spirit, after He arose from the grave. Now let the reader turn and read Luke 24:36-43, after Christ arose He said: "A spirit hath no flesh and bones as ye see me have." He ate bread and fish at the seaside. Can an immortal spirit eat material food as Christ did here? Can a spirit have flesh and bones?

There shall be a resurrection of both the just and the unjust. I Cor. 15:22. "The resurrection of the just" is the resurrection of a harlot. God forbid. Or know ye not that he that is joined to a harlot is one of the body (with her); for the twain, saith he, shall become one flesh. But he that is joined to the Lord is one spirit. (1 Cor. 6:16-17). It is not strange, therefore, to hear the apostle declaring that the Lord will reclaim it. "It is sown in corruption; it is raised in incorruption; it is sown in dishonor; it is raised in glory; it is sown in weakness; it is raised in power." Now the thing that was sown in corruption, dishonor, weakness—that is the thing which is "that is it." It is sown as a natural body; it is raised as a spiritual body; the word here translated "natural" is "psychic" from psyche, "the soul." The word "spiritual" is "pneumatic" from pneuma, the spirit. The present body is a physical, a soulless body—the seat and instrument of the soul; but the body that shall be, shall be the perfect instrument of the spirit. The first man, Adam, he goes on to say, "became a living soul." The last Adam became a living spirit. If that proves that Christ is simply a "spirit being" now (without any such body as he possessed in Luke 24:39), it also shows that Adam had no material body but was only a soul wandering about. For even the interpreters that hold the soul to be nothing more than the animal life admit that the term "living soul" is figuratively applied to the whole man, body and all, because the "soul" is the

possible sense did Jesus have a resurrection? If things were as Russell represents, how could Jesus be cleared from the charge of willful deception? If Jesus was a spirit being after His resurrection, and He assumed a phantom body to assure his disciples that he had flesh and bones and was therefore not a spirit (Luke 24:39) I wonder how anyone could clear Jesus of fraud.

As to how that "flesh and bone" body vanished or passed through closed doors, it is enough to know that Christ so taught and showed himself. "Secret things belong to God; revealed things to us and to our children," says the Book. And all the things and "how" God will explain to us some sweet day, if we believe Him and do not make Him a liar.

Paul showed that there is an analogy between a seed dropped in the earth and what comes of it, on the one hand and the burial and resurrection of the body on the other. We sow wheat and when it comes forth it is not just the thing we sowed. The bare grain we sow does not come up. So the new body shall be different from the present body. Still that which comes forth is that which I have sown. I sowed wheat (the grain), and wheat came up—in a different stage and state and dress, yet wheat. And there is an essential connection between the body that was buried and that which shall be, just as there is between the grain that is sown and the stalk that comes of it. For this reason Paul warns the christian not to dishonor the present body. "The body is not for fornication, but for the Lord; and the Lord for the body; and the body raised up the Lord, and will raise up us through his power. Know ye not that your bodies are members of Christ? Shall I then take away the members of a harlot? God forbid. Or know ye not that he that is joined to a harlot is one of the body (with her); for the twain, saith he, shall become one flesh. But he that is joined to the Lord is one spirit." (1 Cor. 6:15-17). It is not strange, therefore, to hear the apostle declaring that the Lord will reclaim it. "It is sown in corruption; it is raised in incorruption; it is sown in dishonor; it is raised in glory; it is sown in weakness; it is raised in power." Now the thing that was sown in corruption, dishonor, weakness—that is the thing which is "that is it." It is sown as a natural body; it is raised as a spiritual body; the word here translated "natural" is "psychic" from psyche, "the soul." The word "spiritual" is "pneumatic" from pneuma, the spirit. The present body is a physical, a soulless body—the seat and instrument of the soul; but the body that shall be, shall be the perfect instrument of the spirit. The first man, Adam, he goes on to say, "became a living soul." The last Adam became a living spirit. If that proves that Christ is simply a "spirit being" now (without any such body as he possessed in Luke 24:39), it also shows that Adam had no material body but was only a soul wandering about. For even the interpreters that hold the soul to be nothing more than the animal life admit that the term "living soul" is figuratively applied to the whole man, body and all, because the "soul" is the

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Chief characteristic of the living animal being. Thus the fact that Christ is called "life-giving spirit" in no wise denies the existence of even material body. Adam's body, being called a living soul, denies that he had such a body as we now have. But Christ's body is glorious and wonderful, fit instrument of the life-giving spirit that fills it. And so shall we be. In our present state we could not inherit the kingdom of God. Our present body called "flesh and blood" is subject to decay. The life we now have in our body is purely animal life, which has its seat in the blood. (Lev. 17:14). The raised body, however, is incorruptible—that is, undecayable—and its life will be spiritual, not animal. (1 Cor. 15:35-50). But it is the same body, changed, made over. He shall fashion anew the body of our fornication that it may be conformed to the body of his glory, according to the working whereby he is able even to subject all things unto himself." (Phil. 3:21).

JESSE P. LOVE, Minister of the Church of Christ.

MILTONS SUGGESTION ON PRIMARY SYSTEM (Apalachicola Times.)

We never knew a ten cent politician, no matter whether he were a village trustee or a Congressional accident, whose first thought when seized with an economical spasm, did not contemplate beating the printer. Exemplary instance, W. H. Milton. The wealthiest of all the aspirants for the Governorship, with a plan to save a few dollars on the campaign printing bill by getting all the candidates to "chip in" and have one booklet printed instead of each candidate having his individual printing done as heretofore. We don't believe the other candidate will participate in any such piddling business. At any rate, we know of several hundred sovereign voters who we believe would feel that

the candidate who could only afford to expend one-fourth of a booklet and one-fourth of a stamp upon a vote is too parsimonious to hold a big office. There are printers enough in this state to elect or defeat a candidate for Governor, and they will not take kindly to the originator of such suggestion.—Lakeland News.

The News is unjust to Mr. Milton. We are sure that if brother Holmanington knew Mr. Milton's letter he would not accuse him of parsimony. It is true that Mr. Milton is well provided with money and that he can make the race for Governor without calling upon his friends to aid him financially, and no man in the state knows better than he the dislike manifested by many good men to run for office on account of the heavy expense that necessarily would have to be incurred by them in a primary. It is Mr. Milton's desire that men of small means be placed in position to enter politics if it is their desire to do so. To enable them to do it he suggested the plan that the News denounces as such forcible language.

The writer has known Mr. Milton since 1859, when it was his pleasure to be closely associated with him in the extra, and also, the regular session of the Florida Legislature. We have ever found him a man of high ideals who wanted to be of some benefit to his fellow man. His sympathies are always with the under dog in the fight.

Mr. Milton's suggestions, we believe, are taken largely from the Oregon primary election law—a law that is not only economical but that approaches very nearly the ideal in primary methods.

"Are you an optometrist or a pestmetist?" "Both. I hope for the best, but I don't bet on it as a sure thing."—Washington Star.

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